International Situations Project Translation

**Religiosity scale**

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| Original English | Translation (Arabic) |
| 1. Belief in a religion helps one understand the meaning of life. | 1. ان وجود المعتقدات الدينة عند الشخص تساعده على فهم معنى الحياة |
| 1. Religion helps people make good choices for their lives. | 1. ان الدين يساعد الاشخاص على اتخاذ اختيارات جيدة في الحياة |
| 1. Religious faith contributes to good mental health. | 1. الايمان يساهم في بناء صحة نفسية جيدة للأفراد |
| 1. Religion slows down human progress. | 1. الدين يشجع على تقدم الشخص |
| 1. There is a supreme being controlling the universe. | 1. هناك قوة خارقة تتحكم بالكون |
| 1. Religion makes people healthier. | 1. الدين يجعل الاشخاص اكثر صحة |
| 1. Religion makes people happier. | 1. الدين يجعل الاشخاص اكثر سعادة |
| 1. Belief in a religion makes people good citizens. | 1. الدين يجعل الاشخاص مواطنين صالحين |
| 1. Religious practice makes it harder for people to think independently. | 1. ممارسة الشعائر الدينية تدفع الاشخاص للتفكير بطريقة أفضل |
| 1. Only weak people need religion. | 1. الدين يجعل البشر اشخاص اقوياء |
| 1. Religion makes people escape from reality. | 1. الدين يجعل الاشخاص يفهمون واقعهم |
| 1. Practicing a religion unites people with others. | 1. ممارسة الشعائر الدينية توحد الأفراد و تقربهم من بعض |
| 1. Religious people are more likely to maintain moral standards. | 1. الاشخاص المتدينين هم اكثر التزاماً بالقضايا الاخلاقية |
| 1. Religious beliefs lead to unscientific thinking. | 1. المعتقدات الدينية تقود الاشخاص إلى رؤية الحقيقة |
| 1. Ignorance leads people to believe in a supreme being. | 1. الجهل هو من يقود الاشخاص إلى التفكير بالقوى الخارقة |
| 1. Evidence of a supreme being is everywhere for those who seek its signs. | 1. مؤشرات وجود الله موجودة في الكون و واضحة لكل من يبحث عنها |
| 1. Religion contradicts science. | 1. الدين يقود الى المعرفة |

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Reference for the Religiosity

Leung, K., Lam, B. C., Bond, M. H., Conway, L. G., Gornick, L. J., Amponsah, B., ... & Busch, H. (2011). Developing and evaluating the social axioms survey in eleven countries: Its relationship with the five-factor model of personality. *Journal of Cross-Cultural Psychology*, *43*, 833-857.

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